UNIT VI

VISITING THAI TEMPLES

I. Listening Tasks



- A. Listen and repeat the following words, phrases and sentences that will be used in this unit.
- temple temple or monastery
 It means a Buddist temple or monastery.
- merit making merit
 Building a temple is one of the highest methods of making merit.
- categories two main categories
 Temples in Thailand fall into two main categories.
- role an important role.
 It plays an important role in the Thai society.
- 5. architecture modern Thai architecture

 It is also the finest example of modern Thai architecture.

6.	Budd	ha The Reclining Buddha						
	The Reclining Buddha represents the Lord Buddha passing into							
	Nirva	na.						
7.	boxes	donation boxes						
	There	e are also donation boxes near the shelves.						
8.	contri	ibution make a contribution						
	Please	e feel free to make a contribution.						
0								
9.	image	ŭ						
	Can I	stay here a little longer to admire the beautiful Buddha						
	image	e?						
1.0								
10.	hurry	in a hurry						
	We an	ren't in a hurry, are we?						
D	T inda	. As the convergation constributed fill in the missing wouldo						
В.	Listei	to the conversation carefully and fill in the missing word(s).						
Tou	rist :	What does "wat" ?						
Guio	de:	"Wat" is a Thai word. It means a Buddhist temple or						
		monastery. As is the predominant religion of						
		Thailand, there are about 31,200 temples in						
		Out of this total, 411 are in Bangkok.						

i ourist :	why are there so many in Thailand?					
Guide:	A temple is one of the things that Thais most like to build.					
	Building a temple is one of the highest methods of					
	A temple is built not only for reasons but also					
	for purposes. It provides a shelter for the					
	to live, to study, to meditate and to preach as					
	well as being a for laymen to do their merit-					
	making and to conduct some and festivals.					
	In other words, it plays in the Thai					
	society.					
Tourist:	I see. Are all Thai temples important?					
Guide:						
	a temple and a temple. A royal					
	temple, or wat luang, is a temple built by or					
	accepted to be under royal patronage. A, or					
	wat rath, is any temple built by common people. Sometimes,					
	a common temple can change its status into a royal temple if					
*	it becomes accepted under					
Tourist:	Are the royal temples more than the common					
	temples?					
Guide :	Not necessarily. Generally, the royal temples are bigger and					
	more refined. But, I've seen that are very					
	lovely and peaceful.					
Fourist ·	Do Thai monks live the temple?					

Gui	de:	Yes,	they	do.	Usu	ıally,	a	temp	le is	s d	livided	into	two
					. One	section	on, c	contair	ning	the	chapel	and o	other
		build	buildings used for public, is called the <u>Buddhavas</u> .										
		The	other s	sectio	on, coi	ntaini	ng _				, is	calle	d the
		Sang	khava:	<u>s</u> . Ho	wevei	r,					_ is an	excep	otion.
		It has	It has no monks' living quarters or the <u>Sannkhavas</u> , as it is the										
		royal	royal chapel in the Grand Palace compound. It consists of										
		the B	uddha	vas c	only.								
Tou	rist :	Than	ks for	the g	good								
Gui			what	_									
C.	Liste	n to t	he coi	nvers	sation	betw	een	a gu	ide a	and	l a tou	rist a	t the
			mple.										
			•					•					
1.	From	where	e did t	he m	arble a	at the	Ma	rble T	emp!	le c	come?		
	-												
2.	Who	ordere	ed the	Marb	ole Tei	mple	to b	e buil	t?				
3.	What	What is King Chulalongkorn also called?											
4.	What	is the	mean	ning o	of "Wa	at Bei	ncha	amabo	phit"	·?			
				-					_				

- 5. In which style is the principal Buddha image at the Marble Temple?
- 6. What were placed underneath the principal Buddha image at the Marble Temple?

Vocabulary 1

predominant most noticeable or important

religion a particular system of faith and worship

based on religious belief

making merit doing something good for a temple or for

monks

meditate to think deeply, usually in silence,

especially for religious purposes or in

order to relax

layman a Church member who is not a priest or a

member of the clergy

play an important role

have an important function

category

a class or group of people or things

regarded as having certain features, etc. in

common

exception

a thing that does not follow a rule

gallery

a covered walk or corridor partly open at

one side

courtyard

a space without a roof but enclosed by

walls, especially forming part of a castle,

hotel, etc.

Buddha image

Buddha statue

replica

a close or exact copy of something

II. Reading Task

The following reading passage is about Wat Benchamabophit or the Marble Temple. Read the passage carefully and then answer the questions.

WAT BENCHAMABOPHIT

The Marble Temple

This beautiful little monastery, often called "Wat Bencha" by Thais, is built of white Italian marble from Carrara. Constructed in 1899 by order of King Chulalongkorn (Rama V, 1868 - 1910), it is the finest example of modern Thai architecture in the whole country.

The Marble Monastery is located on the bank of a still-used canal, not far from the King's Palace and the National Assembly Building. In May and June, its beauty is greatly enhanced by the fiery blooms of the many royal poinciana, also called flame trees, lining the nearby streets.

The spectacular roof is covered with golden Chinese tiles, and the windows are stained-glass set in gilded frames. Snaggle-toothed demons in bronze relief act as supports under the windows.

The gables are intricately carved and exquisitely inlaid. Each represents a different figure in Thailand's Hindu-Buddhist pantheon. On the east gable, there is the Hindu god Vishnu, mounted on Garuda, a figure half-bird, half-man. The northernmost gable depicts Erawan, the three-headed elephant. On the western gable appears the mantra <u>OM</u>, the Sansakrit symbol of the universe and its universal vibration. Lastly, on the south gable, there appears the Buddhist Wheel of Law.

The main entrance to the <u>bot</u> is guarded by stylized lions of white marble. The inside is magnificently decorated with cross-beams of lacquer and gold. The beautiful image of Buddha is surrounded by fine tapestry.

A collection of bronze Buddha images, including one of the Buddha emaciated after a 40-day fast, lines the walls of the cloisters enclosing the spacious and beautiful inner courtyard.

1.	Why is Wat Benchamabophit called the Marble Temple?				
2.	Where is the Marble Temple located?				

3.	What is represented on the east gable of the Marble Temple?						
4.	What is a "Garuda"?						
5.	What is depicted on the northernmost gable of the Marble Temple?						
6.	What is "Erawan"?						
7.	What can be seen on the western gable of the Marble Temple?						
8.	What can be seen on the south gable of the Marble Temple?						
9.	By what is the main entrance to the <u>bot</u> of the Marble Temple guarded?						
10.	What can be seen in the inner courtyard of the Marble Temple?						

Vocabulary 2

architecture the design or style of a building or

buildings

enhance to increase or improve further the good

quality, value or status of somebody or

something

fiery like or consisting of fire.

bloom a flower

tile a flat piece of baked clay or other material

used in rows for covering roofs, walls,

floors, etc.

stained glass colored glass, used especially to make

windows in churches.

gild to cover something with a thin layer of

gold or with gold paint.

snaggle-toothed teeth that are crooked and sticking out.

demon a wicked or cruel spirit

relief a design or carving that projects from a

flat surface.

gable the triangular upper part of the side or end

of a building, under a sloping roof.

intricately composed of many small parts put

together in a complex way.

exquisitely

finely or skillfully

inlay

to make a design on a surface by putting

pieces of wood or metal into it, so that the

resulting surface is smooth

pantheon

all the gods of a nation or people

depict

to show or represent somebody or some-

thing as a picture

magnificently

splendidly; impressively

cross-beam

a long piece of wood, metal, concrete, etc.

placed across, especially one that supports

parts of a structure or a building.

tapestry

a large piece of cloth into which threads of

colored wool are woven or sewn by hand

to make pictures or designs

emaciated

thin and weak

fast

a period of not eating food.

cloister

a covered passage round an open court or

square.

III. Speaking Tasks



A. Practice these conversations aloud with your friend(s), making sure you understand the situations, and then trade roles.

1. Dara, a guide, is explaining to her tourist, John West, about the Reclining Buddha in Wat Po.

Dara: We are now in front of the <u>viharn</u> of the famous Reclining Buddha...

John: Excuse me, what is the <u>viharn</u>?

Dara: It's the image hall, or the building which is used to keep Buddha images. Before we go inside, I'd like to explain something about the great Reclining Buddha. This image is 46 meters long and 15 meters high. Built of cement-covered brick, the image is covered with gold leaf. The soles of the feet, 5 ½ meters high, are marvelously inlaid with mother-of-pearl designs depicting the 108 auspicious Buddhist signs. The toes are all the same length. The Reclining Buddha represents the Lord Buddha passing into Nirvana.

John: Could you please explain the term, Nirvana?

Dara: Well, it's rather difficult to clarify. I would say it's liberation. It's a state in which one is free from anxieties, passions or rebirth.

Are you ready to go inside?

John: Yes, I can't wait to get a close-up look at the Buddha image.

Dara	ı :	Before going inside, please take off your shoes and leave them						
		on one of the shelves over there.						
John	ı:	Why do we have to take off our shoes?						
Dara	ı :	Well, it's a gesture of showing respect, and it also helps to keep						
		the floor clean.						
John	ı :	Do I have to pay for leaving my shoes on the shelf?						
Dara	a :	No, it's free of charge. There are also donation boxes near the						
		shelves. Please feel free to make a contribution.						
John	ı:	All right, I'm ready. Let's go inside.						
Ans	wer	the questions.						
(a)	Wl	nat is the <u>viharn</u> ?						
(p).	Wl	hat is Nirvana?						
(c)		hy does John have to take off his shoes before entering the						
	Vil	<u>narn</u> ?						
(4)	VI 71	here will John leave his shoes?						
(d)	VV I	Here will John leave his shoes:						

2. Montri, a guide, and Linda, a tourist, are inside the hall that houses the famous Golden Buddha.

Montri: In front of us is the great Golden Buddha. When the Buddha image was found accidentally by a construction company, it was entirely covered in stucco. Thought to be an ordinary Buddha image, it was kept at Wat Chotikaram. It was then moved to Wat Traimit where a new building was built to house it. While being moved by crane to the new building, the stucco cracked, revealing the pure gold underneath. The Buddha image, made of solid gold, is three meters high and weighs five and one-half tons.

Linda: My goodness! It must be the most expensive Buddha image in Thailand.

Montri: Well, it can't be measured in terms of money. But, it would be extremely expensive to have one of this size made today if it were possible to do so.

Linda: I like the gentle, kind and smiling face of the Buddha image.

It makes me feel calm and peaceful.

Montri: The Golden Buddha is in the Sukhothai style. We can tell it from the smiling face, the top of the head and the robe.

Linda: Can I stay here a little longer to admire the beautiful Buddha image? We aren't in a hurry, are we?

Montri: No, you can stay here as long as you wish.

Answer the questions.

(a)	How large is the golden Buddha?
(b)	How does Linda feel when she looks at the Golden Buddha?
(c)	How can Montri tell that the Buddha image is in the Sukhothai style?
(d)	Why does Linda want to stay there a little longer?
3. Dara	and John West are inside the Temple of the Dawn or Wat Arun.
Dara :	Here we are at Wat Arun or the Temple of the Dawn.
John:	Does "Arun" mean "Dawn"?
Dara :	Yes, that's correct. Wat Arun is also called Wat Chaeng, an
	ancient temple on this site. When King Taksin established his
	capital at Thonburi, he ordered the temple to be restored and
	used it as the royal chapel. His palace was located nearby.

Did King Taksin build these majestic towers?

John:

Dara: No. Construction of the tall <u>prang</u> and the four smaller ones was started by King Rama II of Bangkok in the early years of the 19th century, and completed by his successor, King Rama III. The five <u>prang</u> stand high on the west bank of the Chao Phraya River, and a multicolored array of Chinese porcelain and glass inlay makes the towering <u>prang</u> sparkle from the first rays of the morning sun.

John: Have you ever seen the tall <u>prang</u> silhouetted against the sky at dawn?

Dara: No, I have never gotten up that early. It's a shame, I know.

John: How high is the central prang?

Dara: It's about 76 meters high.

John: Can we go up to its top?

Dara: Yes, there are steep and narrow steps leading up to the top of the prang. The view up there is magnificent. You can see Bangkok far across the river with the Temple of the Emerald Buddha, the Grand Palace and Wat Po in the background. I still remember the excitement and fun when I climbed up the central prang for the first time with my uncle, my mother's younger brother. It was when I was a little girl.

John: Are you going up to the top with me today?

Dara: Yes, of course. Whenever I come here, I always climb up to the top. Are you ready?

John: Yes, let's go.

Answer the questions.

	(a)	Who ordered Wat Arun to be restored?						
	(b)	How many <u>prang</u> are there a	at Wa	t Arun?				
	(c)	Who built these <u>prang</u> ?						
	(d)	Can Dara and John climb up	o to tł	ne top of the central prang?				
В.		tch the following exchanges the guide in column B.	s bet	ween the tourist in column A				
		The Tourist		The Guide				
		Column A		Column B				
(1)	Is a	chedi the same as a prang?	(a)	It is easy to reach Wat				
(2)	Are	tourists allowed to go		Arun by water-taxi from any				
	insi	de the chapel?		pier along the Chao Phraya				
(3)	Wh	at is the bot?		River.				
(4)	Hov	w can I go to Wat Arun?	(b)	It is in Wat Sraket, on the				
(5)	Wh	ere is the Golden Mount?		east side of the old city wall.				

- (6) Can tourist climb up the Golden Mount?
- (c) Yes, but they have to take off their shoes before entering the chapel.
- (d) Yes, tourists are allowed to climb to the summit of the Golden Mount.
- (e) The <u>bot</u> is the main chapel.

 Usually, it is marked by the boundary stones at the four corners of the walls surrounding the building.
- (f) No, the top of a <u>chedi</u> is in the shape of a cone whereas the top of a <u>prang</u> is in the shape of a corn cob.

C. Complete the dialogue.

Tourist:	
Guide:	The name of this temple is Wat Rachabophit. It was built by
	King Chulalongkorn in 1863, and it's one of my favorite
	temples.
Tourist:	

Guide:

Well, it may be because of its architecture. It's a wonderful mixture of the western art and the traditional Thai forms. I also fell in love with the refined chapel completely covered with decorative pieces of colored Chinese porcelain.

Tourist:	
Guide:	Yes, the decorative pieces of porcelain are still very shiny and vivid in color. I have a lot of personal feeling for this temple. When I was a young girl, I went to school in this area. My friends and I used to come here after school to feed pigeons.
Tourist:	
Guide :	Oh, I went to Thewet Witthayalai School on Bamrung Muang Road. As for high school, I attended Benjamarachalai School which is also in the same area.
Tourist :	
Guide :	Yes, the pigeons are still there. But, I'm sure they aren't the same ones that my friends and I used to feed more than 15

years ago.

Vocabulary 3

sole

the bottom part of the foot, on which one

walks and stands

marvellously

wonderfully

mother-of-pearl

the hard smooth shiny substance in various colors that forms a layer inside the shells of certain shellfish and is used for

making buttons, ornaments, etc.

auspicious

showing signs of future success;

favorable; promising.

clarify

to make something clearer or easier to

understand.

liberation

setting free

anxiety

worry

passion

a strong feeling of hate, love or anger

rebirth

the process of coming or bringing

something back into existence or use.

gesture

a movement of a part of the body,

especially the hand or head, intended to

suggest a certain meaning

free of charge

without payment

donation

making a gift of money, clothes, food, etc.

for a good cause, especially to a charity

contribution a thing, especially money, that is given to

a person or an organization

stucco plaster or cement used for covering or

decorating walls or ceilings

crane a machine with a long arm which is used

to lift and move heavy weights

crack to break or make something break without

dividing into separate parts.

reveal to cause or allow something to be seen

underneath beneath something; below something

solid of the same substance throughout.

robe long, loose garment worn as a sign of rank

or office

restore to bring somebody or something back to a

former condition

successor a person or thing that comes after and

takes the place of somebody or something

sparkle to shine brightly with flashes of light

silhouette to make something appear as a dark

outline seen against a light background

steep rising or falling sharply, not gradually

pier a low structure of wood or iron built from

the land out into the sea or a lake, where

boats can stop and load or unload

passengers or goods

summit the highest point; the top, especially of a

mountain.

boundary stone

a stone that marks a limit.

cone

a solid figure that slopes up to a point

from a circular flat base

corn cob

the long hard part at the top of a maize

plant, on which the grains grow.

IV. Language Focus

Question tags

Operation tags are used to ask for agreement or confirmation.
 Usually, positive statements have negative question tags, and negative statements have positive question tags. The question tag usually uses the same auxiliary verb as the statement:

We aren't us a larry, are we?

We are in a harry over twe?

They couldn't lose, could they?

The question tag after let's is shall:

Let's go inside, shall we?

After the imperative the tag is will you.

Deersthe window, will you!

Don't tell the teacher, will you?

	senter	ices. Add qı	estion tags.			
1.	That p	rogram was	really great,		?	
2.	He car	n't be a guid	e,	?		
3.	We m	ust get a mo	we on,		?	
4.	She's	living in Chi	ang Mai now	·	?	
5.	You d	idn't get the	answer to tha	at question,		?
В.			you?, shall			
1.	Let's §	go to Pattaya	·,	?		
2.	Touris	sts can climb	up the Golde	en Mount, _		?
3.	The B	uddha image	e is made of s	olid gold, _		?
4.	Turn o	on the light,		?		
5.	We m	ust take our	shoes off,		_?	
v.	Con	ımunicativ	ve Tasks			
	A.	Write out th	ne sentences	in complete	e form. Cha	ange the v
		form where	necessary.			
		Example:	capital / Th	ailand / be /	Bangkok /	of / the.
			Bangkok is	the capital	of Thailand	

A. You want the person you are talking to agree with these

teristic / honesty / be / his / predominant.
before / important / I / meditate / to / an / like.
entering / chapel / visitors / the / their / take off / shoes /
raket / be / the / in / Golden Mount.
axi / reach / by / from / along / pier / any / the / tourists /
sparkle / her / excitement / with.
the / mountain / the / of / summit / to / we.
ce / a / gold / wear / she / solid.

underneath / dust / the / a lot of / be / there / bed.						
F	3. Use the following words and expressions to write complete sentence.					
E	Example : look up					
	She looked up the meaning of the word in an English					
,	Thai dictionary.					
co	ntribution					
fre	ee of charge					
so	lid gold					
m	aking merit					

	conversation should be about 15 lines. Work in pairs or groups.
	Wilai, a guide, and a group of tourists are standing in front of the
	bot at Wat Po. Wilai is telling her tourists what they will see inside
	the bot. She also points out scenes from the Ramayana on the bas
	relief panels of marble surrounding the bot.
	•
٠	
-	
-	· · · · · · · · · · · · · · · · · · ·
-	
_	
_	
_	
-	

C. Use the following situations to construct a conversation. Each

Linda some of the outstanding Buddha images lining the wa						
_						
				,		
					· · · · · ·	
						
		······································				
			, , , , , , , , , , , , , , , , , , , ,			
			· <u></u>			